



## Imperial Music Department

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**Dear Illustrious Potentate:**

**The 48th Annual Imperial Music Festival (Chanters Division) competition will be held on Monday, August 15, 2005, at the New Orleans Marriott Hotel starting at 1:00 pm sharp. The Bands/Color Guard competition will be held on Tuesday, August 16, 2005 at the Ernest N. Morial Convention Center, Hall A, time 1:00 P.M.**

**We have enclosed a Registration and Membership Roster Form for those Temples planning to enter competition or exhibition at this years' Annual Imperial Session. *It is mandatory for Temples Music Directors to attend the Annual Imperial Music Department meeting Sunday, August 14, 2005 in the New Orleans Marriott , room TBD, at 8:00 A.M. Also, it is mandatory for your units to participate in the required number of events, at this Imperial Session, if they expect to receive benefits from the Patrol-Band Fund.***

**We will expect your Chanters, Soloist, Drum & Bugle Corps, Marching/Oriental Bands Jazz Combos, and Color Guard to register with the Imperial Director of Music, before May 15, 2004 and send a copy to the Imperial Director of Patrol/Band Fund Department.**

**We are extending and invitation for you to be on stage, when your unit(s) perform, for moral support, We are also, requesting that you invite your entire Nobility and their guest to attend both competition. Our Imperial Officers will be there to show their appreciation and support, and I am sure you will want to be a part of the "Greatest Musical Show In Shrinedom".**

**Please give this information to your Music/Color Guard Department, President and have him to return the forms, before the deadline.**

**Musically,**

**Gene A. Gilstrap  
Imperial Director Music/Color Guard**

**Imperial Music Department**  
**Unit Registration**  
(For The Patrol-Band Fund)

**Please Print:**

Date \_\_\_\_\_

Temple \_\_\_\_\_ No. \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Ill. Potentate \_\_\_\_\_

Director of Music \_\_\_\_\_

Home Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Hotel at Convention \_\_\_\_\_

Point of Contact at Convention \_\_\_\_\_

Check One:  Chanters  Soloist  
 Jazz Combo  Drum Corps  Marching Band  
 Color Guard

Number of Nobles Registered (Music Dept. Units) \_\_\_\_\_

Number of Nobles (Music Dept. Units) who will participated in competition \_\_\_\_\_

Number of Nobles (Music Dept. Units) who will participated in exhibition \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

**IMPERIAL MUSIC DEPARTMENT  
ANNUAL MUSIC FESTIVAL  
MEMBERSHIP REGISTRATION ROSTER**

DATE \_\_\_\_\_ 20\_\_\_\_

TEMPLE \_\_\_\_\_ NO. \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**DIRECTOR:**

NOBLE \_\_\_\_\_ UNIT \_\_\_\_\_ PHONE \_\_\_\_\_

**COMPLETE ROSTER**

**Name:**

1. \_\_\_\_\_
2. \_\_\_\_\_
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